



**JOHANNESBURG FESTIVAL**  
**FOR THE**  
**ADVANCEMENT OF MUSIC**  
**ENTRY FORM**

**CLOSING DATE 30TH APRIL, 2022**

**PLEASE READ THE RULES & REGULATIONS BEFORE COMPLETING THIS FORM**

**PARTICIPANT: FIRST NAME(S)** .....

**SURNAME:**..... **DATE of BIRTH**.....

**CELL:**..... **E-MAIL**.....

**TEACHER**.....

**POSTAL ADDRESS**.....

..... **CODE**.....

**CELL:**..... **E-MAIL**.....

<b><u>ITEM NO</u></b>	<b><u>ENTRY FEE</u></b>
.....	.....
.....	.....
.....	.....
.....	.....
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.....	.....

**TOTAL:**.....

**Enclosed CASH / EFT PoP**

**\*\*REFEREFERENCE : Name of Participant\*\***

**Cheques payable to JOHANNESBURG FESTIVAL FOR THE ADVANCEMENT OF MUSIC**

**Banking Details on Page 4 of Syllabus.**

**Secretary - Evelyn Green, 34-5<sup>th</sup> Street, Orange Grove 2192 Tel: 011 728-5570**

**Cell: 082 704 2322 E-mail: [jjmc@mweb.co.za](mailto:jjmc@mweb.co.za) OR [sasmt.johannesburg@gmail.com](mailto:sasmt.johannesburg@gmail.com)**

